

WASHINGTON MEMORIAL CHAPEL
THE EPISCOPAL CHURCH AT VALLEY FORGE

The Fourth Sunday of Easter
21 April, 8:00 a.m. & 10:00 a.m.

Welcome to Washington Memorial Chapel! We are glad that you are worshiping with us today. If you are visiting for the first time today, we invite you to fill out one of the welcome cards in the pews, or scan this QR code to fill it out digitally. Throughout the service, the People make the responses in bold print. The ✠ indicates when to make the sign of the cross.



*The altar flowers for Sunday are dedicated for the glory of God by
Laura Pearson and in memory of her brother Billy Watts.*

CARILLON & ORGAN VOLUNTARIES

WELCOME AND ANNOUNCEMENTS

The People stand.

THE NATIONAL ANTHEM

O say can you see, by the dawn's early light,
What so proudly we hail'd at the twilight's last gleaming,
Whose broad stripes and bright stars through the perilous fight
O'er the ramparts we watch'd were so gallantly streaming?
And the rocket's red glare, the bomb bursting in air,
Gave proof through the night that our flag was still there,
O say does that star-spangled banner yet wave
O'er the land of the free and the home of the brave?

The Celebrant reads The Prayer for the States.

PRAYER FOR THE STATES

MISSISSIPPI, THE 20TH STATE

Celebrant Hark, O Lord, the whisper of hope upon the fallow land,
that they who wait for Thy dawning may rejoice in the
freshness of Thy blessing.

Send, God, light upon the level horizon;

Wash, God, the waiting earth with goodness;

Fill, God, the hearts of Thy people with friendship and

faith; That remembered upon the levees, the fields and
beaches, and in every town, Thy spirit may preside to the
health and peace of the citizenry of Mississippi;

Through Jesus Christ our Lord. **Amen.**

AT THE PROCESSION, HYMN 646

Dominus regit me

THE OPENING ACCLAMATION

✠ Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

Celebrant Almighty God, unto whom all hearts are open, all desires
known, and from whom no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of thy Holy
Spirit, that we may perfectly love thee, and worthily
magnify thy holy Name; through Christ our Lord.

People **Amen.**

THE KYRIE

The Kyrie is spoken at the 8 a.m. Mass.

Celebrant Lord, have mercy upon us.

People Lord, have mercy upon us.

Celebrant Lord, have mercy upon us.

People Christ, have mercy upon us.

Celebrant Christ, have mercy upon us.

People Christ, have mercy upon us.

Celebrant Lord, have mercy upon us.

People Lord, have mercy upon us.

Celebrant Lord, have mercy upon us.

The Kyrie is spoken at the 10 a.m. Mass.

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE GLORIA

The Gloria is spoken at the 8 a.m. Mass.

Glory be to God on high,
and on earth peace, good will towards men.


We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost, ✠
art most high in the glory of God the Father. Amen.

The Gloria is sung at the 10 a.m. Mass.



1. Glo - ry be to God on high, and on earth peace,




good will towards men. 2. We praise thee, we bless thee,




we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa - ther Al - might - y.




4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;




5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther. —

A - - - - - men.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968). By permission of Oxford University Press.

THE SALUTATION AND COLLECT

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant O God, whose Son Jesus is the good shepherd of thy people; Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. **Amen.**

The People are seated for the Readings and the Psalm.

THE LITURGY OF THE WORD

THE FIRST LESSON

Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is `the stone that was rejected by you, the builders; it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Lector The Word of the Lord.

People Thanks be to God.

PSALM 23

Dominus regit me

It is spoken responsively at 8 a.m. It is sung by the Choir at 10 a.m.

The LORD is my shepherd; *

therefore can I lack nothing.

He shall feed me in a green pasture, *

and lead me forth beside the waters of comfort.

He shall convert my soul, *

and bring me forth in the paths of righteousness for his
Name's sake.

Yea, though I walk through the valley of the shadow of death, I
will fear no evil; *

for thou art with me; thy rod and thy staff comfort me.
Thou shalt prepare a table before me in the presence of them
that trouble me; *

thou hast anointed my head with oil, and my cup shall be full.
Surely thy loving-kindness and mercy shall follow me all the
days of my life; *

and I will dwell in the house of the LORD for ever.

THE EPISTLE

1 John 3:16-24

We know love by this, that he laid down his life for us--
and we ought to lay down our lives for one another.
How does God's love abide in anyone who has the
world's goods and sees a brother or sister in need and yet
refuses help?

Little children, let us love, not in word or speech, but in
truth and action. And by this we will know that we are
from the truth and will reassure our hearts before him
whenever our hearts condemn us; for God is greater than
our hearts, and he knows everything. Beloved, if our
hearts do not condemn us, we have boldness before God;
and we receive from him whatever we ask, because we
obey his commandments and do what pleases him.

And this is his commandment, that we should believe in
the name of his Son Jesus Christ and love one another,
just as he has commanded us. All who obey his
commandments abide in him, and he abides in them.
And by this we know that he abides in us, by the Spirit
that he has given us.

Lector The Word of the Lord.
People Thanks be to God.

The People stand.

FOR THE GRADUAL, HYMN 525

Aurelia

THE HOLY GOSPEL

John 10:11-18

Celebrant ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to Thee, O Lord.**

Celebrant Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The People are seated.

THE HOMILY

Fr. Tommy Thompson, Rector

The People stand for the Creed.

THE NICENE CREED

I believe in one God,
the Father Almighty,

maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and ✠ the life of the world to come. Amen.

The People kneel.

PRAYERS OF THE PEOPLE

The Lector and People pray responsively

Father, we pray for thy holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly
and humbly serve thee;
That thy Name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury,
Michael, our Presiding Bishop, Daniel, our Bishop,
Tommy and Tim, our Priests, and for all bishops, priests,
and deacons;
**That they may be faithful ministers of thy Word
and Sacraments.**

We pray for all who govern and hold authority
in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;
That our works may find favor in thy sight.

Have compassion on those who suffer from any grief
or trouble;
That they may be delivered from their distress.

Give to the departed ✠ eternal rest.
Let light perpetual shine upon them.

We praise thee for the ever blessed Virgin Mary and all
thy saints who have entered into joy;
May we also come to share in thy heavenly kingdom.
Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION

Celebrant Let us humbly confess our sins unto Almighty God.
Most merciful God,

People we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Celebrant Almighty God, our heavenly Father, who of his great
mercy hath promised forgiveness of sins to all those
who with hearty repentance and true faith turn unto
him, have mercy upon you, ✠ pardon and deliver you
from all your sins, confirm and strengthen you in all
goodness, and bring you to everlasting life; through
Jesus Christ our Lord.

People Amen.

THE HOLY COMMUNION

OFFERTORY SENTENCE

The People are seated. They remain seated as an offering of money is collected and the Altar is prepared. At 10 a.m., the Choir sings an offertory anthem.



*There are two ways to give to the Chapel digitally:
1. Simply text “wmchapel” to 73256; 2. Scan the QR
code on the left. Thank you for your generous support
of Washington Memorial Chapel’s mission and ministry.*

ANTHEM AT THE OFFERTORY

*The Lord My Shepherd Is,
Edward Bairstow*

The People stand.

DOXOLOGY, at 10 a.m.

Old Hundredth

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

THE SURSUM CORDA

It is spoken at 8 a.m.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is sung at 10 a.m.

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The People kneel.

EUCCHARISTIC PRAYER A

Holy and gracious Father: In thine infinite love thou didst make us for thyself; and, when we had fallen into sin and become subject to evil and death, thou didst mercifully send Jesus Christ, thine only-begotten and eternal Son, to share our humanity, to live and die as one of us, and to reconcile us unto thee, who art the God and Father of all.

He stretched out his arms upon the cross, and there made an offering of himself in obedience to thy will, a perfect sacrifice for the whole world.

On the night in which he was betrayed unto suffering and death, our Lord Jesus took bread; and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me." ✠

Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this: For this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins. Do this, as oft as ye shall drink it, for the remembrance of me." ✠

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his blessed death, his mighty resurrection and glorious ascension, we offer unto thee these gifts.

Sanctify them, we beseech thee, by thy Holy Spirit, that they may be for thy people the Body and Blood of thy Son, Jesus Christ, the holy food and drink of new and unending life in him. Do thou likewise ✠ sanctify us thy servants, that we may faithfully receive this holy Sacrament and serve thee in unity, constancy, and peace; and at the last day bring us with the blessed and glorious Virgin Mary and all thy saints into the joy of thine eternal kingdom.

All this we ask through thy Son Jesus Christ our Lord, by whom and with whom and in whom, in the unity of the Holy Spirit, all honor and glory be unto thee, O Father Almighty, throughout all ages, world without end. **Amen.**

At the 10 a.m., the Great Amen is sung.



Throughout all ages, world without end. *R̄* Amen.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

It is spoken at 8 a.m.

People Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

It is sung at 10 a.m.

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A brief period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

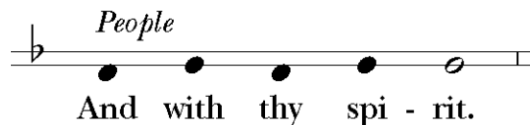
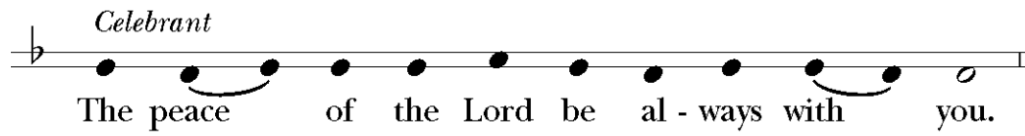
THE PEACE

It is spoken at 8 a.m.

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

It is sung at 10 a.m.



THE AGNUS DEI

It is spoken at 8 a.m.

Celebrant O Lamb of God,

People that takest away the sins of the world,

Have mercy upon us

O Lamb of God, that takest away the sins of the world,

Have mercy upon us

O Lamb of God, that takest away the sins of the world,

Grant us thy peace.

It is sung at 10 a.m.

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The Celebrant then invites the People to receive Communion with the following:

Celebrant ✠ Behold the Lamb of God; behold him that takest away the sins of the world.

People Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

The People are seated and then come forward as directed by the ushers. All baptized Christians are invited to receive Communion. Others who wish may receive a blessing from the Priest: please indicate that this is what you wish by crossing your arms over your chest as you kneel. To receive the Bread, please hold out your hands so the Priest may place a wafer in your open palms. To receive the Wine, guide the Chalice to your lips with your fingers. It is perfectly acceptable to receive in only one form. Should you choose to intinct (the bread dipped into the chalice), as soon as you receive the bread, please hold it up between your thumb and index finger to indicate to the priest or deacon that you want him to intinct for you). After receiving the Sacrament or a blessing, please return to your pew by the main aisle.

MOTET AT COMMUNION,

*The Lamb,
John Tavener*

HYMN 606

Ubi caritas

The People kneel.

POST COMMUNION PRAYER

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty and everliving God,

People we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant blesses the people,

. . . and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

People Amen.

The People stand for the Dismissal.

Celebrant Let us go forth in the Name of Christ. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

AT THE PROCESSION, HYMN 708

Sicilian Mariners

ORGAN VOLUNTARY

CARILLON VOLUNTARY



Washington Memorial Chapel

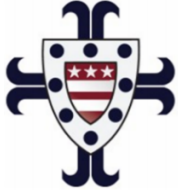
The Reverend Tommy A. Thompson, Rector

The Washington Memorial Chapel is a parish in the Episcopal Church, and services are conducted in accordance with *The Book of Common Prayer*. All baptized persons are welcome to receive Holy Communion. The Chapel is also a National Memorial to General George Washington, the American Patriots who served in the Revolutionary War, and those loyal Americans who have given of their time and talent to ensure the continuation of the freedoms we hold so dear.

Washington Memorial Heritage

David Lauhoff, President

The Mission of the Washington Memorial Heritage is to provide for the maintenance and preservation of the buildings and property that constitute the Washington Memorial at Valley Forge, to educate the public about the architectural, artistic and cultural treasures contained therein, and to promote and preserve through education the legacy of General George Washington and the volunteer patriots who suffered and sacrificed during the winter encampment at Valley Forge to secure American independence and liberty.



WASHINGTON MEMORIAL CHAPEL
THE EPISCOPAL CHURCH AT VALLEY FORGE

CLERGY AND STAFF:

The Rt. Rev'd Daniel Gutierrez, Bishop
The Rev'd Tommy Thompson, Rector
The Rev'd Timothy Steeves, Priest Associate
Charles Grove, Organist & Choirmaster
Rich Spotts, Organist
Douglas Gefvert, Carillonneur
Ansley Dawidziuk, Sunday's Children & Youth Leader
Don Beistline, Parish Business Administrator
Denise Griffin, Parish Financial Administrator
Hana K., Parish Communications Coordinator
Fred Kelly, Cemetery & Grounds Associate
Holly Higham, Cabin Shop Café Manager
Pat Travetti, Cabin Shop Café Clerk
Daniel Thompson, Sexton/Grounds
Joe Goldyn, AV Tech

VESTRY MEMBERS:

Dwight Wilson, Rector's Warden
Eric Sharpe, Accounting Warden
Deborah Polo, Cemetery Liaison & Secretary
Johanna Reck, Parish Life
Stanley Sarnocinski, Property
Janet Gambardella, Outreach
Deborah Wolf, Carillon
Brenda Shantz, Adult Christian Formation
Diane Smith, Cabin Shop Café Liaison

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